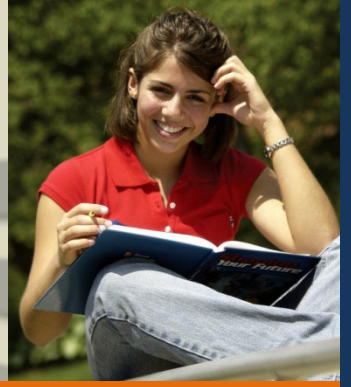


# Annual Scholarship Opportunity 2014



## SCHOLARSHIP CATEGORIES

- **FOUR-YEAR COLLEGE/UNIVERSITY** | Students are eligible to apply for a scholarship in the amount of \$1,500.
- **COMMUNITY COLLEGE OR VOCATIONAL/TECHNICAL SCHOOL** | Students are eligible to apply for a scholarship in the amount of \$750.

Awards are distributed in two bi-annual payments (Fall/Spring) based on recipients proof of continued enrollment and satisfactory grades (3.0 or higher GPA).

Preference is given to households participating in the Family Self Sufficiency (FSS) Program, Five Year Lease Assistance Program and Maplewood Homes Pilot Work Requirement.

Download the Application from Our Website at [WWW.HACSB.COM](http://WWW.HACSB.COM)

## ELIGIBILITY CRITERIA

To be eligible for a housing authority college scholarship, an individual must meet the following criteria:

- Must be a current participant or household member in the housing choice voucher, five year lease assistance program, or a current resident in an affordable housing community owned by HACSB
- Demonstrate financial need
- Be accepted or currently attending a four-year college/university, community college, or technical/vocational school
- Must have submitted a Free Application for Federal Student Aid (FAFSA)



## QUESTIONS?

For More Information Please Contact:

Janice Simmons-Rogers

[jsimmons@hacsb.com](mailto:jsimmons@hacsb.com)

# DEADLINE: JUNE 19, 2014

Applications will be available beginning April 18, 2014. They are available for pickup at any of our office locations.

**All Applications and Required Documents Must Be Received By 4:30 P.M. on June 19, 2014**

You may mail or personally deliver your completed application to: Housing Authority of the County of San Bernardino, 715 East Brier Drive, San Bernardino, California 92408. You may also fax a copy of the completed application by the June 19, 2014 deadline to 1-909-915-1832 or email to [mwaggoner@hacsb.com](mailto:mwaggoner@hacsb.com).

## Scholarship Application Checklist

(Please check which scholarship you are applying for and submit this form with your application)

Applicant Name:

Four-year college/university

Community college/vocational school

### Required Materials

Completed & Signed Application

Official Sealed Transcripts

Applicant Essay

Three Letters of Recommendation

Copy of College Acceptance Letter or Proof of Enrollment

Proof of Application for FASFA

Copy of Financial Aid/Scholarship awards

**APPLICATION DEADLINE: June 19, 2014 by 4:30pm**

**DO NOT WRITE BEYOND THIS POINT: For Official Use Only**

Application Complete

Essay Submitted

Essay Score: \_\_\_\_\_

**Reviewer Comments**

---

---

---

---

Reviewer: \_\_\_\_\_

## SCHOLARSHIP APPLICATION

### Applicant's Personal Information:

Last Name

First Name

Middle Name

Email Address

Gender:  Male  Female

### Permanent Address:

Number

Street

Apt. #

City

State

Zip Code

Home Phone

Cell Phone

US Citizen:  Yes  No

Date of Birth:

I am planning to attend a:  four-year college/university  community college/vocational school

### My family is a participant of the:

Housing Choice Voucher  Five Year Lease Assistance  Public Housing Program

My family also participates in the:  Family Self Sufficiency Program

I am the/a:  Head of Household  Dependent

### Parent Information (if minor):

\_\_\_\_\_  
Father's Name

\_\_\_\_\_  
Father's Occupation

\_\_\_\_\_  
Father's Employer

\_\_\_\_\_  
Employer's Address

\_\_\_\_\_  
Mother's Name

\_\_\_\_\_  
Mother's Occupation

\_\_\_\_\_  
Mother's Employer

\_\_\_\_\_  
Employer's Address

## SCHOOL INFORMATION

School Currently Attending:  Graduation Date:

School Address
City
State
Zip Code

GPA: 
SAT or ACT Score:

School Phone Number

**Clubs/Organizations:**

**Please list the universities or colleges/vocational schools you've applied to:**

**Which university or college/vocational school do you intend to enroll in?**

If you've already received a college acceptance letter please submit a copy of it with your application.

**What is your desired academic major?**

## WORK/VOLUNTEER EXPERIENCE

(Beginning with the most recent)

Position	Dates	Organization Name
Position	Dates	Organization Name
Position	Dates	Organization Name



## FINANCIAL INFORMATION

**Section A:**

Total number of members living in your household:  Total number of dependents in your household:

List ages of dependents:

Annual Household Income: \$

**Section B:**

	Student	Parent/Guardian/Spouse
Annual school cost (estimated)	\$ <input type="text"/>	\$ <input type="text"/>
Expected family contribution to your education	\$ <input type="text"/>	\$ <input type="text"/>
<u>Gift Aid</u>		
Grants	\$ <input type="text"/>	\$ <input type="text"/>
Scholarships	\$ <input type="text"/>	\$ <input type="text"/>
Cal Grants	\$ <input type="text"/>	\$ <input type="text"/>
Uncovered cost	\$ <input type="text"/>	\$ <input type="text"/>

**Applicant Essay:**

A typed or written essay must be submitted with your application. Please include information about yourself, your inspiration/motivation to continue your education, and your future goals.

**Letters of Recommendation:**

At least three letters of recommendation on appropriate letterhead from the following sources: teacher or counselor, employer, or a person from the community. Letters from friends and family are not acceptable. Writers should discuss the applicants' character and his/her potential to succeed in a college environment.

**Official sealed transcripts must be turned in with your application.** Unofficial transcripts will not be accepted.

**Awards Presentations:** Recipients will be expected to attend an event arranged by the Housing Authority of the County of San Bernardino to introduce the winners

**Disqualification:** In the absence of suitable candidates, the Scholarship Committee reserves the right not to award any or all scholarships.

**Certification:**

In submitting this application, I certify that the information is complete and accurate to the best of my knowledge. I understand that I may be required to provide additional documentation to corroborate the above information in order to receive scholarship payments. *Falsification of information may result in termination of any scholarship granted.*

\_\_\_\_\_ Date: \_\_\_\_\_  
**Applicant's Signature**

**YOUR APPLICATION IS NOT COMPLETE UNTIL WE RECEIVE ALL SUPPLEMENTAL DOCUMENTS.**

**You may submit your completed application by dropping off or mailing your application to:  
 Housing Authority of the County of San Bernardino Attn: Scholarship Committee  
 715 E. Brier Drive, San Bernardino, CA 92408**