

PROPOSAL DUE BY: 10:00 a.m. Thursday, March 8, 2018
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INVITATION FOR BIDS - PAGE 1 OF 2

BID NO. PC1005

Housing Authority of the County of San Bernardino
 Procurement & Contracts Department

Materials and/or Services: **Waterman Gardens Abatement & Demolition**

PC1005 Waterman Gardens Abatement & Demolition

Bids Due: Thursday, March 8, 2018 at 10:00 a.m.

Bids must be delivered to 715 E Brier Drive, San Bernardino, CA 92408 by due date and time.

Vendor Name: _____ Contact & Title: _____

Mailing Address: _____

Phone: _____ Fax: _____ Email: _____

Contractor's License # _____ Expiration Date: _____

The undersigned hereby agrees to furnish all materials, labor, tools, equipment, apparatus, facilities, and transportation necessary to complete all work in strict conformity with the specifications, the Instructions and Conditions attached hereto, and to execute the contract to the satisfaction of the HACSB, at the following cost(s):

I. DEMO I & II - 92 UNITS TOTAL UNIT PRICE BID BREAKDOWN					
Floor Plan	Quantity (Units)	Abatement Price per Apartment	Demolition Price per Apartment	Total Unit Price	Total Price per Floor Plan
1 Bedroom	14	\$	\$	\$	\$
2 Bedroom	48	\$	\$	\$	\$
3 Bedroom	18	\$	\$	\$	\$
4 Bedroom	6	\$	\$	\$	\$
5 Bedroom	6	\$	\$	\$	\$
	92	TOTAL PRICE FOR DEMO I & II 92 UNITS:			\$

Demo I & II Grand Total: \$ _____ Dollars

INVITATION FOR BIDS - PAGE 2 OF 2

BID NO. PC 1005

Housing Authority of the County of San Bernardino
Procurement & Contracts Department

II. DEMO III - ADD ALTERNATE #1 *Not to be included in determination of low bid.

- TO BE AWARDED BY UNIT IN MINIMUM BATCHES OF 20 UNITS.
- UNIT TYPES NOT TO BE GUARANTEED. UNIT TYPES WILL VARY.
- APPROVAL AND AUTHORIZATION OF ADD ALTERNATE IS SUBJECT TO HUD APPROVAL AND AVAILABLE FUNDING.
- ADD ALTERNATE PRICING TO BE GOOD FOR A PERIOD OF ONE (1) YEAR FROM THE BID DUE DATE.
- IF ADD ALTERNATE #1 IS TO BE AWARDED, IT MUST BE APPROVED AND AWARDED ON OR BEFORE 80% COMPLETION ON DEMO I & II.
- AN ADDITIONAL MOVE-IN IS IN THE EVENT OF CONTRACTOR'S DE-MOBILIZATION ON SITE.

Floor Plan	Quantity (Units)	Abatement Unit Price	Demolition Unit Price	Total Unit Price	Total Price per Floor Plan
Office Bldgs	7	\$	\$	\$	\$
1 Bedroom	2	\$	\$	\$	\$
2 Bedroom	44	\$	\$	\$	\$
3 Bedroom	20	\$	\$	\$	\$
4 Bedroom	0	\$	\$	\$	\$
5 Bedroom	4	\$	\$	\$	\$
77		TOTAL PRICE DEMO III ADD ALTERNATE #1:			\$

PRICE FOR ADDITIONAL MOVE-IN:

Note: If Proposal is greater than \$25,000 the Proposal shall also include a Bid Guarantee as defined in the Contract Documents. ORIGINAL BID BOND MUST BE DELIVERED TO OFFICE AND RECEIVED BY DUE DATE.

In submitting this Proposal it is understood that the right is reserved by HACSB to reject any and all proposals. If written notice of the acceptance of this Proposal is mailed, telegraphed, faxed or delivered to undersigned within thirty (30) days after the opening thereof, or at any time thereafter before this proposal is withdrawn, the undersigned agrees to a contract in the prescribed form and furnish any required insurance requirements within ten (10) days after the contract is presented to it for signature.

VENDOR'S AUTHORIZED SIGNATURE:

The undersigned hereby certifies that this Proposal is submitted in response to this solicitation.

PRINT NAME: _____

SIGNED: _____ DATE: _____