

**HOUSING AUTHORITY OF THE COUNTY OF SAN BERNARDINO
715 E. BRIER DRIVE
SAN BERNARDINO, CA 92408-2841
(909) 890-0644 FAX (909) 915-1831**

AGREEMENT CERTIFICATION

I, _____, hereby certify and acknowledge that I have read and agree to the terms in all the documents listed below. I understand that the full effect of these documents will be applicable to any Contract executed to perform work awarded subsequent to this process.

1. Project Description
2. Demo Specifications
3. Demo Plan
4. Section I & II Asbestos Abatement
5. Asbestos & Lead Survey Report for Waterman Gardens Abatement & Demo. Ambient Environmental, Inc.
6. Stormwater Specifications
7. Stormwater Pollution Protection Plan for Waterman Gardens Abatement & Demo
8. Addendum #1
9. Addendum #2

Date _____, 20____

(Company Name)

(Official Address)

(By)

(Title)

(Contractors State License Number)

(Telephone Number)