

**HOUSING AUTHORITY OF THE COUNTY OF SAN BERNARDINO
PROCUREMENT AND CONTRACTS DEPARTMENT
715 E. BRIER DRIVE, SAN BERNARDINO, CA 92408
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<http://www.hacsb.com/Business>**

**ADDENDUM #2
IFB PC1005 WATERMAN GARDENS -
ABATEMENT & DEMOLITION SERVICES**

The following addendum to this Information for Bid is hereby incorporated into the bid process. Should you have any questions regarding this Addendum, or any other part of this IFB process, please e-mail Claudia Nunez at cnunez@hacsb.com.

Clarifications:

1. Demolition Map: The demo map and phasing has been revised. Phase I & II (92 units/41 buildings total) have been combined into one move.
2. Phase I/II comprise the entire base bid.
3. Revised Lead & Asbestos Report have been made available via this Addendum **“BB – Asbestos Survey Reports - Revised Lead & Asbestos Reports with 1000 count.pdf”**.
4. Lead Soil Samples have been made available via this Addendum **“BB1 - Waterman Lead Soil Samples.pdf”**.
5. All single story buildings contain two units.
6. Two story buildings are all townhomes, which contain either four, two bedroom units or contain two, five bedroom units.
7. A revised bid sheet has been made available via this Addendum **“EE - REVISED BID PROPOSAL FORM”**.
8. Bid Sheet is priced per unit, not per building.
9. Low CMU seat walls and mailboxes to be demolished.
10. Prior to start of construction, contractor must have an approved waste recycling and traffic plan approved with Project Manager and Observation Service.
11. Green units indicated on map are to remain occupied throughout construction. Access to occupied units is to remain open for ingress, egress and emergency services.
12. Some cracking of existing concrete may occur during demolition. Intentional disruption or demolition of existing concrete flatwork is prohibited.
13. All common area lights to be protected in place and remain energized.
14. Demolition of trees to be included in the demolition per unit price. Only trees within the geographic area of the phase to be included.
15. Trees to be clear cut, leaving the stump intact, approximately 12” from the ground.
16. Shrubs and bushes to be cut down, leaving roots intact, approximately 12” from the ground.
17. Smoking or vaping is strictly prohibited on site.
18. Unit conditions may vary.
19. Unit listing with phasing has been made available **“Waterman Gardens Unit Listing”**.
20. Contractor is responsible to dispose of any furnishing or contents that may be in units.
21. Commercial General Liability Insurance coverage limits have been increased from \$3.0 million to \$5.0 million. A revised **“Exhibit 1 – Revised Insurance Req_2-28-18”** has been made available via this Addendum.
22. Original
23. SWPPP & BMP's:
 - a. SWPPP Site Plan is included in comprehensive **“SWPPP Ludwig Engineering Waterman Abatement & Demo 02-05-18.pdf”** available in original IFB.

- b. Where ever temporary construction fencing exists, straw waddle need to be installed on the inside (on jobsite) of the chain link fence, with exception of where CMU property line walls are present on Waterman & Baseline.
 - c. Temporary construction chain link fencing that is parallel to the existing CMU property line walls do not require silt fence and straw waddle.
 - d. Sandbags are required to prevent any water run-off from site.
 - e. Contractor is responsible to street sweep regularly.
 - f. Contractor is responsible to ensure that no run-off shall leave site.
24. **DAVIS BACON WAGE DETERMINATION** – General Decision Number CA180028 01/26/2018 MOD 3 has been superseded with **CA180028 02/09/2018 MOD 4**. Please replace Attachment M – Davis Bacon Wage Decision – CA180028 01/26/2018 MOD 3 with **M – Davis Bacon Wage Decision - CA180028 02/09/2018 MOD 4**.
25. Agreement Certification – Replace Attachment O – Agreement Certification with **O – Revised Agreement Certification** and include with bid submittal.

Questions & Answers:

1. Can a tree plan be provided?
 - Trees are indicated on the **“Waterman Gardens Original Site Plan with Trees.dwg”** file. The file should be used as a guide and not deemed reliable for a count.
2. Is it possible to use the high sides for disposal and not the bins to dispose of the trash? This would be cost effective.
 - Please refer to the local waste management company.
3. Is the CMU wall along N. Waterman Ave is going to be Demolish?
 - No, please protect the property line CMU wall on Waterman in place.
4. Is the Wall & Iron Fence along E. Baseline is going to be Demolish?
 - No, please protect the low wall, with pilasters and wrought iron in place.
5. At the Job walk you guys provided a Demolition Phasing Plan which is different from your bid packet on your web site. Can you please let me know which map is the one we need to use?
 - Please refer to the revised map included in this addendum **“Demolition Map Rev 2-28-18”**

ADD ALTERNATE #1:

1. Commercial buildings and/or original residential buildings converted for office, pre-school, etc. MAY contain fire sprinklers, fire alarm, furnishings, play equipment and fencing.
 - a. 372/382 Crestview Ave – Former pre-school
 - b. 402 Crestview Ave – Community Room/Multi-purpose room
 - c. 425/427 Crestview Ave – Former Housing Authority of the County of San Bernardino National CORE Property Management Offices
 - d. 470/472 Crestview Ave - Head Start Preschool *Excludes Play Equipment.
2. 352/362 Crestview Ave sustained partial fire damage in late 2017.
3. Add Alternate #1 to be awarded on or before contractor reaches 80% completion on combined Demo I/II.

END OF ADDENDUM #2