

**HOUSING AUTHORITY OF THE COUNTY OF SAN BERNARDINO  
PROCUREMENT AND CONTRACTS DEPARTMENT  
715 E. BRIER DRIVE, SAN BERNARDINO, CA 92408  
(909) 890-0644 FAX (909) 915-1831  
<http://www.hacsb.com/Business>**

**ADDENDUM #1  
IFB PC1005 WATERMAN GARDENS -  
ABATEMENT & DEMOLITION SERVICES**

The following addendum to this Information for Bid is hereby incorporated into the bid process. Should you have any questions regarding this Addendum, or any other part of this IFB process, please e-mail Claudia Nunez at [cnunez@hacsb.com](mailto:cnunez@hacsb.com).

**QUESTIONS DUE DATE EXTENSION:**

Due date for all questions and requests for clarification has been extended to **10:00am PST on Wednesday, February 28, 2018.**

All answers to questions and clarifications will be posted by 9:00am PST on March 1, 2018 on our website [www.hacsb.com](http://www.hacsb.com).

**END OF ADDENDUM #1**