

**HOUSING AUTHORITY OF THE COUNTY OF SAN BERNARDINO  
 PROCUREMENT AND CONTRACTS DEPARTMENT  
 715 E. BRIER DRIVE, SAN BERNARDINO, CA 92408  
 (909) 890-0644 FAX (909) 890-2349  
<http://ww2.hacsb.com/business>**

**ADDENDUM/ CLARIFICATIONS #1  
 RFP PC1002 – BARSTOW INTERIOR PAINTING**

The following addendum to this Request for Quotes is hereby incorporated into the bid process.

**CLARIFICATION:**

**1. Under site locations Page 5**

740 Williams should be forty (40) 1 bedroom units and fourteen (14) units for Melissa Ct. 421 S. 7<sup>th</sup> Ave.

Property Manager	City	Address	Zip Code	# of Units	1 Bed	2 Bed	3 Bed	4 Bed	5 Bed
207	Barstow	740 William Street	92311	40	40				
207	Barstow	421 S. 7th Ave	92311	14		14			

**ADDENDUM:**

**1. Request for Quotes Page 16**

*Patch cost per Square foot:*

**Changed to**

Cost To Patch 3 inch size holes or larger: See updated quote sheet.

**2. Scope of Work**

Painting services shall include the following items as directed:

- a. All exterior doors
- b. Exterior pole or post on front porch

# REQUEST FOR QUOTES

Housing Authority of the County of San Bernardino  
Procurement & Contracts Department

DATE: \_\_\_\_\_ BID NO. PC1002

**DELIVER PROPOSAL TO: 715 E. Brier St. San Bernardino CA, 92408 OR**  
**Email: [Cgoss@hacsb.com](mailto:Cgoss@hacsb.com)**  
**BY: 2:00pm on Thursday, February 15, 2018**  
**Attn: Clifford Goss PC1002**

Materials and/or Services: **Interior Painting in Barstow CA**

Vendor Name: \_\_\_\_\_

Name and Title of Vendor's contact person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Contractor's License # \_\_\_\_\_ Expiration Date: \_\_\_\_\_

The undersigned hereby agrees to furnish all materials, labor, tools, equipment, apparatus, facilities, and transportation necessary to complete all work in strict conformity with the specifications, the Instructions and Conditions attached hereto, and to execute the contract to the satisfaction of the HACSB, at the following cost(s):

PAINT COST PER SQUARE FOOT \$ \_\_\_\_\_

PATCH COST PER 3 INCH HOLES OR BIGGER \$ \_\_\_\_\_

PREPARATION AND PAINT COST LINER FOOT CABINETS \$ \_\_\_\_\_

Contractor Warranty \_\_\_\_\_

Manufacture Warranty \_\_\_\_\_

**Note: If Proposal is greater than \$25,000 the Proposal shall also include a Bid Guarantee as defined in the Contract Documents. ORIGINAL BID BOND MUST BE DELIVERD TO OFFICE AND RECEIVED BY DUE DATE.**

In submitting this Proposal it is understood that the right is reserved by HACSB to reject any and all proposals. If written notice of the acceptance of this Proposal is mailed, telegraphed, faxed or delivered to undersigned within thirty (30) days after the opening thereof, or at any time thereafter before this proposal is withdrawn, the undersigned agrees to a contract in the prescribed form and furnish any required insurance requirements within ten (10) days after the contract is presented to it for signature.

VENDOR'S AUTHORIZED SIGNATURE:

The undersigned hereby certifies that this Proposal is submitted in response to this solicitation.

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_